## CITY OF LAS VEGAS CIVIL SERVICE BOARD OF TRUSTEES

## Department of Human Resources 400 Stewart Avenue – 2<sup>nd</sup> Floor Training Room #4 Las Vegas, Nevada

CITY OF LAS VEGAS INTERNET ADDRESS: <a href="http://www.lasvegasnevada.gov">http://www.lasvegasnevada.gov</a>

## **AGENDA**

DATE: June 9, 2004 TIME: 4:30 p.m.

ALL ITEMS ON THIS AGENDA ARE SCHEDULED FOR ACTION UNLESS SPECIFICALLY NOTED OTHERWISE. UNLESS OTHERWISE STATED, ITEMS MAY BE TAKEN OUT OF THE ORDER PRESENTED AT THE DISCRETION OF THE CHAIRPERSON.

- I. CALL TO ORDER
- II. ANNOUNCEMENT RE: COMPLIANCE WITH THE OPEN MEETING LAW
- III. APPROVAL OF MINUTES: Regular Meeting of May 12, 2004
- IV. APPROVAL OF MINUTES: Teleconference Meeting of May 26, 2004
- V. BUSINESS
  - A. ELIGIBLE LISTS TO BE CERTIFIED:
    - 1. Firefighter Trainee Open
    - 2. Leisure Activities Supervisor Promotional
  - B. EXTENSION OF ELIGIBLE LISTS:
    - 1. Deputy City Marshal Open
    - 2. Electrical Services Field Supervisor Promotional
    - 3. Engineering Associate I (Land Development) Promotional
    - 4. Engineering Associate I (Land Development) Open
    - 5. Fire Battalion Chief Promotional
    - 6. GIS Analyst I Promotional
    - 7. GIS Analyst I Open
    - 8. Senior Communications Specialist Promotional
    - 9. Survey Technician Open
  - C. CLASSIFICATION SPECIFICATIONS:
    - Deputy City Marshal Sergeant Revised
  - D. AMENDMENT TO CORRECTIONS INTAKE TECHNICIAN OPEN LIST:
    - 1. Corrections Intake Technician Open List is being amended due to a clerical error
- VI. ITEMS FOR DISCUSSION ONLY: NO BOARD ACTION REQUIRED:
- VII. CITIZEN PARTICIPATION

ITEMS RAISED UNDER THIS PORTION OF THE AGENDA CANNOT BE DELIBERATED OR ACTED UPON UNTIL THE NOTICE PROVISION OF THE OPEN MEETING LAW HAVE BEEN MET. PLEASE LIMIT YOUR REMARKS TO THOSE MATTERS UNDER THE DIRECT JURISDICTION OF THE CIVIL SERVICE BOARD IN CONSIDERATION OF OTHERS, AVOID REPETITION, AND LIMIT YOUR COMMENTS TO NO MORE THAN THREE (3) MINUTES. TO ENSURE ALL PERSONS EQUAL OPPORTUNITY TO SPEAK, EACH SUBJECT MATTER WILL BE LIMITED TO TEN (10) MINUTES.

Facilities are provided throughout City Hall for the convenience of disabled persons. Special equipment for the hearing impaired is available for use at meetings. If you need an accommodation to attend and participate in this meeting, please call **the DEPARTMENT DESIGNEE at 229-6315** and advise of your need at least 48 hours in advance of the meeting. The City's TDD number is 386-9108.

THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS:

State of Nevada, 555 E. Washington Senior Citizen Center, 450 East Bonanza Road Clark County Government Center, 500 South Grand Central Parkway Court Clerk's Office Bulletin Board, City Hall Plaza City Hall Plaza, Special Outside Posting Bulletin Board City Hall 2<sup>nd</sup> Floor, Human Resources Posting Bulletin Board